



# NARPA's Annual Rights Conference

## Celebrating our 25<sup>th</sup> Anniversary

***“Social Justice – The Time Is Now”***

### **CALL FOR WORKSHOP PROPOSALS**

**November 15-18, 2006**

**The Tremont Hotel**

**At the Inner Harbor · Baltimore, MD**

**Mark your calendars now for Wednesday evening to Saturday afternoon**

The National Association for Rights Protection and Advocacy (NARPA) is seeking proposals which address strategies, ideas, programs, and emerging practices that support and promote NARPA's mission and commitment to individual rights, liberty, freedom, and dignity for people labeled with psychiatric disabilities.

*The Application for Workshops and Presentations is available below and will be posted at [www.narpa.org](http://www.narpa.org).*

#### **POSSIBLE TOPIC AREAS FOR WORKSHOPS/PRESENTATIONS**

|                             |                                   |
|-----------------------------|-----------------------------------|
| Rights and Legal Strategies | Action and Advocacy               |
| Empowerment Strategies      | Alternatives to the Medical Model |
| Forced Treatment            | Informed Consent                  |
| Seclusion and Restraint     | Trauma and Healing                |
| Children's Issues           | Legal Issues                      |
| Prison Issues               | Pharmacology                      |
| Community Organizing        |                                   |

Incorporation of diversity and multicultural perspectives into the above themes is encouraged.

**Deadline for Submission is June 22, 2006.**

**For more information or to submit proposals: [narpa@aol.com](mailto:narpa@aol.com) or (205) 464-0101**

**You may also mail proposals to: NARPA**

**P.O. Box 40585**

**Tuscaloosa, AL 35404**

## PRESENTATION PROPOSAL APPLICATION

(Please copy and share this application with others)

I understand that all presenters will pay full registration fees for the days they attend the conference.  
Presenters will also be responsible for their travel and lodging expenses.

**Title of Presentation** exactly as it should be printed in conference materials:

**Would your workshop qualify for continuing legal or social work education credits?**

Yes\_\_\_ No\_\_\_ Maybe\_\_\_

Workshops are 90 minutes in length.

**Lead Presenter:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Co-Presenters**

Name \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

**Does your presentation require audio/visual equipment?**

No  Yes \_\_\_ Please specify: Slide projector \_\_\_ Overhead Projector/screen \_\_\_ Flip Chart \_\_\_

Due to budget constraints, NARPA cannot supply LCD Projectors or Laptop Computers;  
however, presenters are welcome to bring their own.

**PROPOSALS MUST INCLUDE:**

Completed application form.

50 word abstract of Workshop/Presentation

One-Page outline of Workshop/Presentation including learning Goals and Objectives.

\_\_\_ Brief biography (No more than 50 words) for each Presenter.

**Apply by e-mail at [narpa@aol.com](mailto:narpa@aol.com) or mail (2) copies of the completed Proposal to:**

**NARPA**

**P.O. Box 40585**

**Tuscaloosa, AL 35404**