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3 IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
4 THIRD JUDICIAL DISTRICT AT ANCHORAGE

5 LAW PROJECT FOR PSYCHIATRIC )  
6 RIGHTS, an Alaskan non-profit corporation, )  
7 Plaintiff, )

8 vs. )

9 STATE OF ALASKA, SARAH PALIN, )  
10 Governor of the State of Alaska, )  
11 ALASKA DEPARTMENT OF HEALTH AND )  
12 SOCIAL SERVICES, WILLIAM HOGAN, )  
13 Commissioner, Department of Health and )  
14 Social Services, TAMMY SANDOVAL, )  
15 Director of the Office of Children's )  
16 Services, STEVE McCOMB, Director of the )  
17 Division of Juvenile Justice, MELISSA )  
18 WITZLER STONE, Director of the Division of )  
19 Behavioral Health, RON ADLER, )  
20 Director/CEO of the Alaska Psychiatric )  
21 Institute, and WILLIAM STREUER, Deputy )  
22 Commissioner and Director of the Division of )  
23 Health Care Services, )

24 Defendants. )

REC'D JUN 17 2009

25 Case No. 3AN-08-10115 CI

26 FINAL JUDGMENT

THIS COURT, having dismissed the action brought by plaintiff in this case upon motion of the defendants on May 27 2009, and being otherwise fully advised,

HEREBY ORDERS that final judgment is entered with prejudice in favor of the defendants in this case, and against plaintiff Law Project for Psychiatric Rights.

FINAL JUDGMENT  
*Psych Rights v. State, et al.*

Page 1 of 2  
Case No. 3AN-08-10115 CI

JUN 0 5 2009

ATTORNEY GENERAL, STATE OF ALASKA  
DIMOND COURTHOUSE  
P.O. BOX 110300, JUNEAU, ALASKA 99811  
PHONE: 465-3600

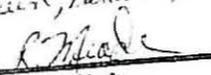
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THE COURT FURTHER ORDERS that, after proper application, the Attorney General's Office shall recover attorney's fees from and have judgment against plaintiff, as follows: *to be determined after filing per CA 79 and 82*

- i. Attorney's Fees \$ \_\_\_\_\_;  
Date awarded \_\_\_\_\_;  
Judge \_\_\_\_\_.
- ii. Costs: \_\_\_\_\_;  
Date awarded \_\_\_\_\_;  
Judge \_\_\_\_\_.
- iii. TOTAL JUDGMENT \$ \_\_\_\_\_.
- iv. Post-Judgment Interest Rate: \_\_\_\_\_.

DATED this 16<sup>th</sup> day of June, 2009.

  
\_\_\_\_\_  
Jack W. Smith  
Superior Court Judge

I certify that on 10-16-09  
a copy of the above was mailed to each  
of the following at their addresses of  
record. *St. Michael, Michael, Kelly*  
  
\_\_\_\_\_  
Secretary/Deputy Clerk

ATTORNEY GENERAL, STATE OF ALASKA  
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