



**2010 ANNUAL RIGHTS CONFERENCE**

**September 8 – 11, 2010**

Hilton Atlanta  
255 Courtland St. NE  
Atlanta, Georgia

**Choice, Not Force**

**2010 Conference Featured Speakers**

**Robert Whitaker**

Science Journalist and Author of *Mad in America*  
and *Anatomy of an Epidemic: Magic Bullets, Psychiatric Drugs,*  
& *the Astonishing Rise of Mental Illness in America*

**Sue Jamieson**

Attorney and Plaintiff Counsel,  
*L.C. and E.W. v. Olmstead*

**Academics and Advocacy**

Professors Jonathan Leo of Lincoln Memorial University,  
Gail Hornstein of Mt. Holyoke,  
and Sue Estroff of UNC-Chapel Hill

**Special Presentations**

**A Tribute to Judi Chamberlin**

**Susan Stefan**

*Significant Developments in Mental Health Law - 2010*

**Laura Cain**

Civil Rights Attorney and Filmmaker  
Presents her Award-Winning Documentary *Healing Neen*

**Continuing Legal Education (CLEs) and Social Work  
and Georgia Certified Peer Specialist Continuing Education units will be available.**

**Conference Tracks emphasize  
Guardianship/Forced Treatment/Restraint  
Recovery & Peer-Run Programs  
Force & Coercion: Beyond the Institutional Setting**

*More information to come... check NARPA's website at [www.narpa.org](http://www.narpa.org) for frequent updates!*

NATIONAL ASSOCIATION FOR RIGHTS PROTECTION AND ADVOCACY

2010 ANNUAL RIGHTS CONFERENCE

REGISTRATION FORM

Type or print legibly. List name and contact information as preferred for the conference attendee list.

Mail registration form to:

NARPA, P.O. Box 40585, Tuscaloosa, AL 35404 or FAX to (205) 464-0101.

A registration form may be downloaded from www.narpa.org, completed and e-mailed to narpa@aol.com.

Please fill out a separate registration form for each person registering.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Accommodation Request: \_\_\_\_\_

Diet \_\_\_\_\_

Other \_\_\_\_\_

Please bring a flash drive to the conference. We will download a complimentary copy of conference handouts and materials for attendees, as provided by presenters.

I am/My Organization is interested in exhibiting. NARPA will consider individuals, organizations and businesses whose mission and principles are commensurate with NARPA's mission.

Exhibit Fee: \$50.00. Additional information will be sent upon request.

REGISTRATION

Conference begins Wednesday p.m. and ends at Noon Saturday.

Full registration includes Wednesday reception, three light continental breakfasts, two lunches and breaks.

Fee does not include room. Make room reservations with the Hilton Atlanta.

<b>Registration</b>	<b>\$375</b>	\$ _____
Registration after August 19	\$400	\$ _____
Day Attendees	\$75 per day Wednesday or Saturday (one meal and 1/2 day program)	\$ _____
	\$150 per day Thursday or Friday (two meals and all day program)	\$ _____
Contribution to Scholarship Fund. NARPA is a 501 (c)(3) tax-deductible org.		\$ _____
	Total Enclosed	\$ _____

U.S. MAIL, FAX, AND E MAIL REGISTRATIONS MUST BE RECEIVED BY 5 P.M., FRIDAY, SEPTEMBER 3, 2010. After September 3, registrations will be taken at the door.

**PAYMENT OPTIONS:**

CHECK OR MONEY ORDER (U.S. Currency only)

Make payable to NARPA

CREDIT CARD (Please indicate)

MasterCard

VISA

Furnish all information: Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Address of Cardholder \_\_\_\_\_

Signature \_\_\_\_\_

\*Include the three-digit security code from the back of your card: \_\_\_\_\_

**REFUND POLICY:** Conference Registration cancellations must be received in writing. Cancellations made prior to August 19, 2010 will be fully refunded minus a \$50.00 administrative processing fee per person. Registrations will not be refunded after August 19; substitutions will be accepted.

**CONTINUING EDUCATION UNITS** available. Check [www.narpa.org](http://www.narpa.org) for more information.

**Hilton Atlanta**

255 Courtland St., NE

404 – 659 – 2000 (Local), Fax 404 – 221 - 6368

For Reservations 1 - 877 – 667 – 7210

Ask for the NARPA rate. Reservations must be made by **August 19, 2010.**

**A great opportunity! Our special rate will be available  
an extra three days before and three days after conference dates.**

Fun activities nearby include Georgia Aquarium, World of Coke, Carter Presidential Center, Centennial Park, Underground Atlanta, High Museum, Martin Luther King Center, and CNN.

See the hotel concierge for information about shopping, local attractions and special activities like Braves baseball, the upscale Buckhead district, or Six Flags over Georgia.

**Hotel Accommodations.**

- Four restaurants and two lounges on-site ranging from casual to up-scale dining
- Numerous dining opportunities only a short walk
- The Mall at Peachtree Center is nearby
- Within walking distance of many of downtown Atlanta’s best attractions
- State-of-the-art fitness center, pool and whirlpool, jogging and walking tracks
- Access to high speed and wireless internet
- 15 minutes from Hartsfeld-Jackson International Airport with easy access by taxi, Super Shuttle or MARTA
- Direct covered access to pedestrian skybridge to MARTA transit station
- Check out this beautiful, newly renovated hotel on-line at Hilton Atlanta.

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NARPA Annual Rights Conference

**September 8 – 11, 2010**

*National Association for Rights Protection and Advocacy*

*P.O. Box 40585*

*Tuscaloosa, Alabama 35404*



Information is available at [www.narpa.org](http://www.narpa.org)  
and by calling (205) 464-0101 or e-mailing [narpa@aol.com](mailto:narpa@aol.com).

For over 25 years, NARPA has provided an educational conference with inspiring keynoters and outstanding workshops.  
We learn from each other, share with colleagues and come together as a community committed to social justice  
for people with psychiatric labels and developmental disabilities.

**We invite YOU to join US in Atlanta, Georgia, September, 8 – 11, 2010.**